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Religious studies and research have gained a lot of interest and attention from researchers, policy makers, and practitioners over the last few years, but the socio-economic impacts have not been explored. Taking into account the profound economic impact the tourism and hospitality industries can have on regions and cities around the world, further research in this area is critical to analyze the extent of such impact and the ramifications that are associated with it. The Handbook of Research on Socio-Economic Impacts of Religious Tourism and Pilgrimage is a pivotal reference source that provides vital research on the social and economic factors in faith-based journeys. While highlighting topics such as tourist spending, spiritual tourism, and local development, this publication explores religious tourism in the middle age, as well as the methods of modern religious tourism. This book is ideally designed for business managers, cultural preservationists, academicians, business professionals, entrepreneurs, and upper-level students seeking current research on religious tourism and its socio-economic impacts. This book is a successor to J Griffiths, A Bood and H Weyers, *Euthanasia and Law in the Netherlands* (Amsterdam University Press 1998) which was widely praised for its thoroughness, clarity, and accuracy. The new book emphasises recent legal developments and new research, and has been expanded to include a full treatment of Belgium, where since 2002 euthanasia has also become legal. The book also includes descriptions written by local specialists of the legal situation and what is known about actual practice in a number of other European countries (England and Wales, France, Italy, Scandinavia, Spain, Switzerland). The book strives for as complete and dispassionate a description of the situation as possible. It covers in detail: - the substantive law applicable to euthanasia, physician-assisted suicide, withholding and withdrawing treatment, use of pain relief in potentially lethal doses, palliative and terminal sedation, and termination of life without a request (in particular in the case of newborn babies); -the process of legal development that has led to the current state of the law; -the

system of legal control and its operation in practice; -the results of empirical research concerning actual medical practice. A concluding part deals with some general questions that arise out of the material presented: Is the legalisation of euthanasia an example of the decline of law or should it, on the contrary, be seen as part and parcel of the increasing juridification of the doctor-patient relationship? Does the Dutch experience with legalised euthanasia support the idea of a 'slippery slope' toward a situation in which life-especially of the more vulnerable members of society-is less effectively protected? Is it possible to explain and to predict when a society will decide to legalise euthanasia? Introduction to Worship (Spanish) The seemingly vitalizing impact of religiosity on civil society is a research topic that has been extensively looked into, not only in the USA, but increasingly also in a European context. What is missing is an evaluation of the role of institutionalized religious communities, and of circumstances that facilitate or impede their status as civil society organisations. This anthology in two volumes aims at closing this gap by providing case studies regarding political, legal and historical aspects in various European countries. Vol. I provides an introduction and looks at cases in Greece, Italy, the Netherlands, Sweden, and Bosnia and Herzegovina, as well as chapters on legal issues and data, and comprehensive bibliography.

Knowledge of Catholic educational scholarship and research has been largely confined to specific national settings. Now is the time to bring together this scholarship. This is the first international handbook on Catholic educational scholarship and research. The unifying theme of the Handbook is 'Catholic Education: challenges and responses' in a number of international settings. In addition to analyzing the largest faith-based educational system worldwide, the book also critically examines contemporary issues such as church-state relations and the impact of secularization and globalization. In contrast with the progressive dilution of religions predicted by traditional liberal and Marxist approaches, religions remain important for many people, even in Europe, the most secularised continent. In the context of increasingly culturally diverse societies, this calls for a reinterpretation of the secular legacy of the Enlightenment and also for an updating of democratic institutions. This book focuses on a central question: are the classical secularist arrangements well equipped to tackle the challenge of fast-growing religious pluralism? Or should we move to new post-secular arrangements when dealing with pluralism in Europe? Offering an interdisciplinary approach that combines political theory and legal analysis, the authors tackle two interrelated facets of this controversial question. They begin by exploring the theoretical perspective, asking what post-secularism is and looking at its relation to secularism. The practical consequences of this debate are then examined, focusing on case-law through four empirical case studies. This book will be of interest to students and scholars of political theory, philosophy, religion and politics, European law, human rights, legal theory and socio-legal studies. This volume examines the role and function of religious-based organizations in strengthening associational life in a representative sample of West European countries: newly democratized and long-established democracies, societies with and without a dominant religious tradition, and welfare states with different levels and types of state-provided social services. It asks how faith-based organizations, in a time of economic crisis, and with declining numbers of adherents, might contribute to the deepening of democracy. Throughout, the volume invites social scientists to consider the on-going role of faith-based organizations in Western European civil society, and investigates whether the concept of muted vibrancy aids our theoretical understanding. This volume addresses three things many people do not discuss candidly with strangers or mere acquaintances: God, sex, and politics. These can easily become topics of fierce debate, particularly when taken together, as has been the case with same-sex marriage legislation, the Vatican's criticism of "gender ideology," or the repeatedly asserted claim that Islam, homosexuality, and gender equality are essentially incompatible. This volume investigates what is at stake in these constructions of religion and homosexuality in public discourses. Starting with the Netherlands as a special case study, it proceeds with contributions on other predominantly postsecular countries in central, northern, and southern Europe as well as several postcommunist and postcolonial countries "beyond Europe." Combining contemporary and historical perspectives and approaches from both the humanities and the social sciences, the contributors explore how

national and European identities are constructed and contested in debates on religion and homosexuality. Chapter 2 and Chapter 8 of this book are available open access under a CC BY 4.0 license at link.springer.com. «Reflexiones sobre el sacerdocio bajo sus aspectos teológicos, filosóficos, pastorales, morales y litúrgicos, podría ser un subtítulo de la erudita obra: SACERDOTES PARA SIEMPRE del Padre CARLOS MIGUEL BUELA, Fundador del “Instituto del Verbo Encarnado” para misioneros ad Gentes y de las “Servidoras del Señor y de la Virgen de Matará”. Y con decir esto, ya tenemos sobrada presentación para acreditar al autor, como experto en vocaciones sacerdotales y religiosas. Al respetable volumen de la obra, con más de 800 páginas, se agrega la fluidez y calidad de su escritura, constituyendo un arsenal de citas de textos escogidos de la Biblia, los Santos Padres, Mensajes Pontificios y Documentos Conciliares, especialmente de Trento y Vaticano II, síntesis este último Concilio Pastoral, de toda la doctrina católica, compendiada a su vez en el Catecismo de la Iglesia Católica» (Pbro. Victorino Ortego. Tomado del prólogo del libro). How did far-right, hateful and anti-democratic ideologies become so successful in many societies in Europe? This volume analyses the paradoxical roles sexual politics have played in this process and reveals that the incoherence and untruthfulness in right-wing populist, ultraconservative and far-right rhetorics of fear are not necessarily signs of weakness. Instead, the authors show how the far right can profit from its own incoherence by generating fear and creating discourses of crisis for which they are ready to offer simple solutions. In studies on Poland, Hungary, Spain, Italy, Austria, Ireland, Northern Ireland, Portugal, France, Sweden and Russia, the ways far-right ideologies travel and take root are analysed from a multi-disciplinary perspective, including feminist and LGBTQI reactions. Understanding how hateful and antidemocratic ideologies enter the very centre of European societies is a necessary premise for developing successful counterstrategies. Having been fully revised and updated to reflect the considerable changes in Spain over the last decade, José M. Magone gives a fresh insight into the formal and informal workings of this dynamic southern European democracy. Thoroughly examining Spain’s historical background, political culture, core political institutions and foreign policy making, each chapter provides a research-based overview of the studied topic which can then be used as the basis for further research by students. Key themes of the book include: recent history of Spain after Franco's death Spain’s political culture, institutional framework and political economy foreign policy making; the reaction to the global anti-terrorist coalition and the Madrid bombings policy making process and the system of interest intermediation party system and electoral process the dynamics of regional/territorial politics and the Basque problem external relations with the European Union, the Mediterranean and Latin America constitutional reform immigration. New chapters to this edition: Interest groups and civil society Media and Politics Richly illustrated with maps and biographical details of key actors and presenting large amounts of statistical and quantitative data make this book an indispensable source of information for students, academics and the wider public interested in Spanish politics. This multi-disciplinary collection interrogates the role of human rights in addressing past injustices. The volume draws on legal scholars, political scientists, anthropologists and political philosophers grappling with the weight of the memory of historical injustices arising from conflicts in Europe, the Middle East and Australasia. It examines the role of human rights as legal doctrine, rhetoric and policy as developed by states, international organizations, regional groups and non-governmental bodies. The authors question whether faith in human rights is justified as balm to heal past injustice or whether such faith nourishes both victimhood and self-justification. These issues are explored through three discrete sections: moments of memory and injustice, addressing injustice; and questions of faith. In each of these sections, authors address the manner in which memory of past conflicts and injustice haunt our contemporary understanding of human rights. The volume questions whether the expectation that human rights law can deal with past injustice has undermined the development of an emancipatory politics of human rights for our current world. This beautiful yet portable ritual book is a valuable resource for every priest, minister of the sick, and chaplain. It has the convenience of English and Spanish in one book as well as two-color type for easy reading and a ribbon. It contains the rituals for visits to the sick, communion to the sick in

ordinary circumstances, hospitals, or institutions. Most accounts on the Spanish transition to democracy of the late 1970s are based on a false dilemma. Its simplest formulation could be: was it the pressure from below, i.e. the organized working classes, students and neighbors associations that triggered political change; or was the elite settlement reached by the regime soft-liners and the moderate sectors of the democratic opposition that established it? This new and innovative volume appraises the movement towards a more democratic Spain from a variety of important perspectives; the collection of essays sheds light on the wide range of crucial processes, institutions and actors involved in the political transformation that operated in the Spanish instance of the Third Wave of democratization. By making comparisons to other democratic transitions, synthesizing the ideas of several leading Spanish History scholars, as well as incorporating new voices involved in creating the directions of research to come, *The Politics and Memory of Democratic Transition* offers a thorough and vital look at this key period in contemporary Spanish history, taking stock of critical lessons to be gleaned from the Spanish Transition, and pointing the way toward its future as a democratic nation.

Veneration of the Cross plays a major role in Hispanic popular religion. But for the Mozarabs, a Catholic community that traces its roots to the Visigoths and Hispano-Romans of seventh-century Spain, veneration of the Cross--particularly the *Lignum Crucis*, a relic of the "True Cross"--has served to join devotion to Christ with a powerful symbol of religio-ethnic identity and survival in the face of persecution. The Mozarabs (the term may mean "Arabized") of Toledo maintained their Catholic identity through the period of Islamic rule. After the Christian reconquest of Spain and the imposition of uniform Roman liturgical rites, they clung tightly to their own Mozarabic Rite, which is still recognized and celebrated today. This edited collection offers a transnational and comparative approach to understanding anti-gender mobilizations in Europe. This book analyzes the problems that arise when women's rights conflict with the views of conservative organized religion. Specifically, it addresses the legalization - or lack thereof - of divorce and abortion in three recently democratized Catholic countries: Spain, Chile, and Argentina. Offering a vital and timely contribution to political debates on democratic consolidation, social policy, gender, politics and religion, it challenges many of the accepted assumptions and conclusions in these fields, arguing that to understand the political dynamics and policy trajectories on these issues we must first analyze the distribution of both economic and political power. Merike Blofield moves the debate away from a (unitary) focus on values and public opinion to an analysis of how economic, social and political structures give certain actors more power than others. The topics covered should appeal to a broad readership interested in the difficulties of democratic consolidation in Latin America, and the obstacles to social policy reform in a region with such high levels of inequality. The analysis presented in *The Politics of Moral Sin* also deepens our understanding of why and how European countries have been so successful in limiting the indulgence of organized religion and in promoting women's rights. Derived from the renowned multi-volume *International Encyclopaedia of Laws*, this convenient resource provides systematic information on how Spain deals with the role religion plays or can play in society, the legal status of religious communities and institutions, and the legal interaction among religion, culture, education, and media. After a general introduction describing the social and historical background, the book goes on to explain the legal framework in which religion is approached. Coverage proceeds from the principle of religious freedom through the rights and contractual obligations of religious communities; international, transnational, and regional law effects; and the legal parameters affecting the influence of religion in politics and public life. Also covered are legal positions on religion in such specific fields as church financing, labour and employment, and matrimonial and family law. A clear and comprehensive overview of relevant legislation and legal doctrine make the book an invaluable reference source and very useful guide. Succinct and practical, this book will prove to be of great value to practitioners in the myriad instances where a law-related religious interest arises in Spain. Academics and researchers will appreciate its value as a thorough but concise treatment of the legal aspects of diversity and multiculturalism in which religion plays such an important part. This book tracks the historical roots of the political tensions that make Spain the captivating yet troubled country that it is today. As the

number of available priests has declined, the Sunday Mass is becoming less and less available in some parishes and dioceses. *Sunday Celebrations in the Absence of a Priest* addresses this growing reality by providing the appropriate ritual to be used in the celebrating community. This revised ritual edition of *Sunday Celebrations in the Absence of a Priest* is fully bilingual, with Spanish and English printed side by side. It includes Morning Prayer, Evening Prayer, and two appendices, *Directory for Sunday Celebrations in the Absence of a Priest* and *Gathered in Steadfast Faith*. This beautifully bound ritual book includes three ribbons and is printed in two colors. It will be a welcome addition to the sacristy or library of every parish, school, convent, and religious house. The waning influence of the Catholic church in the ethical and political debate For centuries the Catholic Church was able to impose her ethical rules in matters related to the intimate, that is, questions concerning life (from its beginning until its end) and the family, in the so-called Catholic countries in Western Europe. When the polity started to introduce legislation that was in opposition to the Catholic ethic, the ecclesiastical authorities and part of the population reacted. The media reported massive manifestations in France against same-sex marriages and in Spain against the de-penalization of abortion. In Italy the Episcopal conference entered the political field in opposition to the relaxation of several restrictive legal rules concerning medically assisted procreation and exhorted the voters to abstain from voting so that the referendum did not obtain the necessary quorum. In Portugal, to the contrary, the Church made a "pact" with the prime minister so that the law on same-sex marriages did not include the possibility of adoption. And in Belgium the Episcopal conference limited its actions to clearly expressing with religious, legal, and anthropological arguments its opposition to such laws, which all other Episcopal conferences did also. In this book, the authors analyse the full spectrum of the issue, including the emergence of such laws; the political discussions; the standpoints defended in the media by professionals, ethicists, and politicians; the votes in the parliaments; the political interventions of the Episcopal conferences; and the attitude of professionals. As a result the reader understands what was at stake and the differences in actions of the various Episcopal conferences. The authors also analyse the pro and con evaluations among the civil population of such actions by the Church. Finally, in a comparative synthesis, they discuss the public positions taken by Pope Francis to evaluate if a change in Church policy might be possible in the near future. Research by GERICR (Groupe européen de recherche interdisciplinaire sur le changement religieux), a European interdisciplinary research group studying religious changes coordinated by Alfonso Pérez-Agote. This is the only comparative study of its kind, investigating how women construct their roles within the public sphere and highlighting the ways in which traditional versus modern values impact on female identity in France and Spain. Which female figures are proposed for our admiration? Who proposes them and what values do they represent? This study embarks on an analysis of such cultural icons, going on to address contemporary roles and issues concerning women in the two countries. Finally, Twomey shows how these two strands of discussion inform and interact with each other. *The 20th Century*. There are numerous examples of how religion and nationalism intertwine. In some cases, a common religion is the fundamental marker of a nation's identity, whereas in others secular nationalism tries to hold together people of different religious beliefs. This book examines the link between religion and nationalism in contemporary polities. By exploring case studies on India, Russia, Israel, Canada, Chechnya, Bosnia-Herzegovina, Belgium, Northern Ireland, Scotland, Sri Lanka, Catalonia and the Basque Country, it seeks to understand the relationship between these two key societal forms of diversity and assess the interaction between religious and nationalist perspectives. Expert contributors examine a variety of phenomena, including secular nationalism, secessionism, and polities in which religious pluralism is evolving. This book will be of interest to students and scholars of political science, religion and politics, nationalism, federalism, secession, political philosophy, racial and ethnic politics and comparative politics. This volume offers a European overview of the management of religious diversity in prisons and provides readers with rich empirical material and a comparative perspective. The chapters combine both legal and sociological approaches. Coverage for each country includes historical background, current penitentiary organization, and recent changes or trends. In their

exploration of legal aspects, the contributors look at such factors as the status of prison chaplains and regulations concerning religious practice and religious freedom. These include meals, prayers, and visits. The sociological analysis examines religious discrimination in prison, church-prison relations, conversion and proselytism, and more. The European coverage includes countries for which such information is seldom available. The book offers readers a better understanding of governance of religion in prisons. This text appeals to students, researchers and professionals in the field. This book is a story. It's a story about ordinary people in very different parts of the world dealing with rapid change in the late twentieth and early twenty-first centuries. It's about times of turbulent and violent social upheaval and rupture with the past. It's about modern times. It's also about being human; what it is to be human in a modernising and globalising world; how, in responding to the circumstances of their times, different groups define, redefine, and attempt to put into practice their understandings of the good and of what constitutes a good life. And it's about how human rights have come to be not abstract universal principles but a practical source of consciousness and practice for real people. The Church's involvement in preparation for marriage of its members has developed and adapted in order to respond to the particular needs of the church community, especially of the couples preparing for marriage at different times in history. In this regard, canon 1063 of the new code is particularly significant for our own time. This study, which is in three parts, sets out to examine canon 1063, which deals with the pastoral care of marriage preparation. *At the Interface/Probing the Boundaries* seeks to encourage and promote cutting edge interdisciplinary and multi-disciplinary projects and inquiry. By bringing people together from differing contexts, disciplines, professions, and vocations, the aim is to engage in conversations that are innovative, imaginative, and creatively interactive. Includes entries for maps and atlases. *Identity and Internationalization in Catholic Universities* explores the relationship between Catholic identity, mission (with special emphasis on Jesuit and La Salle universities), and internationalization in Catholic universities of different types and located in different contexts: Latin America, Asia-Pacific and Europe. John of Avila (1499-1569) was a major figure in the ecclesial reform and spiritual renewal that finally came to pass in 16th-century Spain. In spite of discrimination because of his Jewish background, John had an excellent education at the Universities of Salamanca and Alcala, centers of Christian humanistic studies in Spain. As a diocesan priest in Andalusia, he labored as a preacher, confessor, spiritual director, catechist, evangelist, educator, and theologian. He knew and helped many saints including Ignatius of Loyola, Teresa of Avila, and John of God. Master Avila, as he was called, centered his efforts on the establishment of colleges and universities for the education of laity and priests and on reform of the priesthood. He also directed many religious and lay people. His spiritual masterpiece, the *Audi, filia*, is a guide to the spiritual life in which hearing the word of God in the Scriptures and contemplating the face of Christ, especially in his passion, leads to personal transformation in the communion of the Father and the Son. In many ways the book reflects the time in which it was written, but it also transcends it to provide direction for a faithful and mature Christian life in any age. + This book presents the findings of the first ever survey of the religious preferences of Members of the European Parliament (MEPs). An international research team interviewed a large sample of MEPs, with the purpose of investigating their beliefs and how these beliefs have an impact on their role as MEPs. The findings of this survey are offered in order to discuss, in a non-normative way, some key political and intellectual debates. Is Europe secularized? Is the European Union a Christian club? What is the influence of religious lobbying in Brussels? What are the dynamics of value politics? Contributions also compare MEPs with national MPs and citizens to measure whether the findings are specific to the supranational arena and European multi-level governance. External cases, such as the USA and Israel, are also presented to define whether there is a European exceptionalism regarding the role of religion in the political arena. This book was originally published as a special issue of *Religion, State & Society*. Scholars have identify Juan de Ávila (1499-1569) as the author of a distinctively judeoconverso spirituality. However, there are no comprehensive studies that seriously take into account his background. The present work seeks to analyze his spirituality against its proper early-modern Spanish background.

Investigating the role played by religious actors in sociopolitical issues as a manifestation of the invisible politics of religion, this book concentrates on the social economy, support to migrants, the fight against social exclusion and pacifist campaigns, where religious actors have played discreet but structuring roles. In the European context, politico-religious matters have been reduced in two ways: first, a reduction of identity with religion being transformed into a heritage in the form of a minimal sense of belonging; and second, the media focus on the most fundamentalist currents within all religions. This book responds by proposing an alternative perspective with a focus on Southern European Catholicism and a comparison between Italian, Spanish and French subnational territories. In a period of polarized relations between religion and politics, there is a Catholic action repertoire which avoids this binary confrontation and which, in contrast, is characterized by its mediating dimension. The Catholic mediation repertoire receives little publicity and is expressed in a discreet but structuring way to address different public problems. An important contribution to the literature, this book will interest scholars and upper-level students working on religion and politics, mediation and peace studies, local policy making and comparative approaches to Southern European society and politics. The ethical treatment of non-human animals is an increasingly significant issue, directly affecting how people share the planet with other creatures and visualize themselves within the natural world. The Routledge Handbook of Religion and Animal Ethics is a key reference source in this area, looking specifically at the role religion plays in the formation of ethics around these concerns. Featuring thirty-five chapters by a team of international contributors, the handbook is divided into two parts. The first gives an overview of fifteen of the major world religions' attitudes towards animal ethics and protection. The second features five sections addressing the following topics: Human Interaction with Animals Killing and Exploitation Religious and Secular Law Evil and Theodicy Souls and Afterlife This handbook demonstrates that religious traditions, despite often being anthropocentric, do have much to offer to those seeking a framework for a more enlightened relationship between humans and non-human animals. As such, The Routledge Handbook of Religion and Animal Ethics is essential reading for students and researchers in religious studies, theology, and animal ethics as well as those studying the philosophy of religion and ethics more generally. Numerosos expertos en ciencias bíblicas han colaborado de diferentes maneras en la edición de la Sagrada Biblia. Versión Oficial de la Conferencia Episcopal Española con el fin de que, por medio de ella, la Palabra de Dios llegue a los lectores de lengua española con la máxima fidelidad a los textos originales, teniendo en cuenta los avances exegéticos y hermenéuticos más recientes, y en plena comunión con la Tradición y el Magisterio de la Iglesia. A New History of Spanish Writing, 1939 to the 1990s explores the diversity of some sixty years of imaginative writing by Spaniards, its interactions with Spain's peculiarly dramatic history since the end of its Civil War, and its wider thematic significance. It covers the famous and canonical texts of the most recent in Modern Spanish literature but also explores areas less well-known outside Spain (essays and editorials, queer narrative, new poetry, comics, and texts of the militant and reactionary Right). More space than is usual in literary histories is allowed for commentary on famous texts, but the book also makes room for the marginalized and for socially contextualized explorations of the interconnectedness of various forms of writing. The overall structure is not chronological but thematic, dealing with abstract and topical issues such as silence, the family, or realism. The sacrament of the Anointing of the Sick plays a significant role in the lives of many throughout the Church, but confusion over the sacrament can result in individuals not receiving this important comfort from the Church. Understanding Sacramental Healing: Anointing and Viaticum explores the rich history of the sacrament and addresses the changes that have occurred since the Second Vatican Council by providing a theological basis for the history and pastoral practice of the sacrament of the sick. Father John Kasza offers a cohesive and concise synthesis of the disciplines of theology, canon law, medicine, anthropology, and liturgy geared toward assisting the practitioner in using the ritual to the fullest extent possible. He also builds a greater appreciation of the sacrament and its part in the Church's role as healer in today's society. By recognizing the theological tradition of the sacrament of the sick, Understanding Sacramental Healing: Anointing and Viaticum becomes

an incisive reflection on the current state of the sacrament that will bring all-priest and ministers of care to a greater understanding of the sacrament. The author examines: -The liturgical development of the sacrament in light of the Second Vatican Council. -The practical implementation of the sacrament in both parish and diocesan venues in the 40 years since the close of the Council. -The nature of illness, how illness affects someone, and how the Church responds to those suffering from an illness. -The criteria for the reception of the sacrament and how its use may be broadened.

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